## • \*\* CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

OPERATING ENGINEERS LOCAL UNION NO.	12 POLITICA	AL FUN	D		
Name (print)  Office (if applicable)  150 E. CORSON STREET PASADENA, CA 91103			District (if applicable) (626) 792-8900		
Mailing Address (include city and zip code)				Telephone No.	. d
E-Mail Address					1218
Select Appropriate Box(es) CANDIDATE X PAC	□BAG □PC	OL PRTY	☐ IND EXP ☐	AMENDED AN	NUAL FILING
Report #1 Due —March 29, 2005	Jan. 1, 2005 - M	1ar. 24, 20	05	For Office Use	Only
Report #2 Due May 31, 2005	Report #2 Due — May 31, 2005 Period: Mar.25, 2005 — May 26, 2005  Report #3 Due — July 15, 2005 Period: May 27, 2005 — June 30, 2005			UPS NEXT L	
				JAN 3 1 2006  DEAN HELLER SECRETARY OF STATE	
Annual Fiting - Due January 15, Period: January 1, 2005 - December	<b>2006</b> 31, 2005				
CONTRIBUTIONS SUMMA	.RY			This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in	Excess of \$100				
2. Total Monetary Contributions Received of	\$100 or Less This Per	riod	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period		
<ul> <li>3. Total Amount of Monetary Contribution Received (Add Lines 1 and 2)</li> <li>4. Total Value of In Kind Contributions Received</li> </ul>					
Excess of \$100	EXPENSES	S SUM	MARY	11.00	***********
5. Total Monetary Expenses Paid in Excess					
6. Total Monetary Expenses Paid of \$100 or 7. Total Amount of All Monetary Expenses	Less				
<ul><li>(Add Lines 5 and 6)</li><li>8. Total Value of In Kind Expenses in Excess</li></ul>					
of \$100	AFFIR	RMATIC	ON	-	
I Declare Under Penalty of Perjury That the For	egoing is True a	and Cor	rect.	·	
Aboral X Fortura Signature				01 31 200 Date	6
ELPG201.doc	Revised: Dec-04	1		PAGE 1	OF

## **CAMPAIGN CONTRIBUTIONS**

Report Period #

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<u>OPERATING</u>	ENGINEERS LOCAL	UNION NO. 12 POLITICAL	FUND	
Name (print)		Office (if applicable)		District (if applicable)

## Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
COMMITTEE TO RE-ELECT ASSEMBLYMAN JOHN OCEGUERA 7655 CHAUMONT STREET	10/27/2005	1,000.00	
LAS VEGAS, NV 89123			

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Revised Dec-04

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